# Application for a premises licence to be granted under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| apply<br>prem<br>applic<br>the L                                                                 | ipply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003  Part 1 – Premises Details |                                                              |             |             |                 |                                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------|-------------|-----------------|------------------------------------|--|--|--|--|
| des                                                                                              | Postal address of premises or, if none, ordnance survey map reference or description 83 Cranbrook Road                                                                                                                                                                                               |                                                              |             |             |                 |                                    |  |  |  |  |
|                                                                                                  |                                                                                                                                                                                                                                                                                                      |                                                              |             |             |                 |                                    |  |  |  |  |
| Pos                                                                                              | t town                                                                                                                                                                                                                                                                                               | Chiswick                                                     |             |             | Post code       | W4 2LJ                             |  |  |  |  |
|                                                                                                  |                                                                                                                                                                                                                                                                                                      |                                                              |             |             |                 |                                    |  |  |  |  |
| Tele<br>any)                                                                                     |                                                                                                                                                                                                                                                                                                      | number at premises (if                                       |             |             |                 |                                    |  |  |  |  |
| Non                                                                                              |                                                                                                                                                                                                                                                                                                      | tic rateable value of                                        | £71,000     |             |                 |                                    |  |  |  |  |
| Part 2                                                                                           | 2 - Appl                                                                                                                                                                                                                                                                                             | icant Details                                                |             |             |                 |                                    |  |  |  |  |
| Pleas                                                                                            | e state                                                                                                                                                                                                                                                                                              | whether you are applying fo                                  |             |             | e as<br>ick yes |                                    |  |  |  |  |
| a)                                                                                               |                                                                                                                                                                                                                                                                                                      | vidual or individuals *                                      |             |             | please compl    | ete section (A)                    |  |  |  |  |
| b)                                                                                               | •                                                                                                                                                                                                                                                                                                    | on other than an individual * a limited company              |             | $\boxtimes$ | please compl    | ete section (B)                    |  |  |  |  |
|                                                                                                  |                                                                                                                                                                                                                                                                                                      | a partnership                                                |             |             |                 | ete section (B)                    |  |  |  |  |
|                                                                                                  |                                                                                                                                                                                                                                                                                                      | an unincorporated associat<br>her (for example a statutory   | ion or      | $\sqcup$    | •               | ete section (B)<br>ete section (B) |  |  |  |  |
|                                                                                                  |                                                                                                                                                                                                                                                                                                      | rporation)                                                   |             | Ш           | picase compi    | ete section (b)                    |  |  |  |  |
| c)                                                                                               | _                                                                                                                                                                                                                                                                                                    | gnised club                                                  |             |             | •               | ete section (B)                    |  |  |  |  |
| d)<br>e)                                                                                         | a chari                                                                                                                                                                                                                                                                                              | =                                                            | ahlishment  |             | •               | ete section (B)<br>ete section (B) |  |  |  |  |
| <ul><li>e) the proprietor of an educational establish</li><li>f) a health service body</li></ul> |                                                                                                                                                                                                                                                                                                      |                                                              |             | H           |                 | ete section (B)                    |  |  |  |  |
| g)                                                                                               | a perso                                                                                                                                                                                                                                                                                              | on who is registered under P                                 |             |             | •               | ete section (B)                    |  |  |  |  |
|                                                                                                  |                                                                                                                                                                                                                                                                                                      | tandards Act 2000 (c14) in r<br>ependent hospital            | espect of   |             |                 |                                    |  |  |  |  |
| ga                                                                                               |                                                                                                                                                                                                                                                                                                      | on who is registered under C                                 | hapter 2 of |             | please compl    | ete section (B)                    |  |  |  |  |
| )                                                                                                |                                                                                                                                                                                                                                                                                                      | of the Health and Social Car<br>the meaning of that Part) in |             |             |                 |                                    |  |  |  |  |

independent hospital in England

| ,                                                                                                                                                                                                                                                                                                                                | h) the chief officer of police of a police force in    England and Wales    please complete section (B) |               |           |             |       |                             |              |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------|-----------|-------------|-------|-----------------------------|--------------|--|--|
| * If you are applyi                                                                                                                                                                                                                                                                                                              | ng as a                                                                                                 | person desc   | cribed in | n (a) or (b | ) ple | ase confirm:                | <b>D</b>     |  |  |
| Please tick yes  I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or  I am making the application pursuant to a  □ statutory function or  □ a function discharged by virtue of Her Majesty's prerogative  A) INDIVIDUAL APPLICANTS (fill in as applicable) |                                                                                                         |               |           |             |       |                             |              |  |  |
| Mr                                                                                                                                                                                                                                                                                                                               | PPLIC                                                                                                   | ·             | as appl   | icable)     | Oth   | er Title (for               |              |  |  |
| Mrs                                                                                                                                                                                                                                                                                                                              |                                                                                                         | Miss 🗌        |           | Ms 🗌        |       | mple, Rev)                  |              |  |  |
| Surname                                                                                                                                                                                                                                                                                                                          |                                                                                                         |               |           | First na    | ames  | 3                           |              |  |  |
| Date of Birth old or over                                                                                                                                                                                                                                                                                                        |                                                                                                         |               | l a       | am 18 yea   | ars   | Ple                         | ase tick yes |  |  |
| Nationality                                                                                                                                                                                                                                                                                                                      |                                                                                                         |               |           |             |       |                             |              |  |  |
| Current resident<br>address if different<br>from premises<br>address                                                                                                                                                                                                                                                             |                                                                                                         |               |           |             |       |                             |              |  |  |
| Post<br>Town                                                                                                                                                                                                                                                                                                                     |                                                                                                         |               |           |             |       | Postcode                    |              |  |  |
| Daytime contact number                                                                                                                                                                                                                                                                                                           | teleph                                                                                                  | øne           |           |             |       |                             | •            |  |  |
| E-mail address<br>(optional)                                                                                                                                                                                                                                                                                                     |                                                                                                         |               | •         |             |       |                             |              |  |  |
| Where applicabl to work checking service (please s                                                                                                                                                                                                                                                                               | g servi                                                                                                 | ce), the 9-di | git 'sha  | are code'   |       |                             |              |  |  |
| SECOND INDIVID                                                                                                                                                                                                                                                                                                                   | UAL AI                                                                                                  | PPLICANT (i   | f applic  | able)       |       |                             |              |  |  |
| Mr Mrs                                                                                                                                                                                                                                                                                                                           |                                                                                                         | Miss          | ļ         | Ms 🗌        |       | er Title (for<br>mple, Rev) |              |  |  |
| Surname                                                                                                                                                                                                                                                                                                                          |                                                                                                         |               |           | First na    | ames  |                             |              |  |  |
| Date of Birth old or over                                                                                                                                                                                                                                                                                                        |                                                                                                         |               | l a       | am 18 yea   | ars   | ☐ Ple                       | ase tick yes |  |  |
| Nationality                                                                                                                                                                                                                                                                                                                      |                                                                                                         |               |           |             |       |                             |              |  |  |
| Current residential address if different from premises address                                                                                                                                                                                                                                                                   |                                                                                                         |               |           |             |       |                             |              |  |  |

| Post<br>Town                                                                                                                                                                                                           |  | Postcode |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|--|--|--|
| Daytime contact telephone number                                                                                                                                                                                       |  |          |  |  |  |  |
| E-mail address (optional)                                                                                                                                                                                              |  |          |  |  |  |  |
| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information) |  |          |  |  |  |  |

#### (B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name<br>Sipsmith Limited                                                                                      |
|---------------------------------------------------------------------------------------------------------------|
| Address<br>83 Cranbrook Road<br>London<br>W4 2LJ                                                              |
| Registered number (where applicable) 06373864                                                                 |
| Description of applicant (for example, partnership, company, unincorporated association etc.) Limited Company |
| Telephone number (if any)                                                                                     |
| E-mail address (optional)                                                                                     |
|                                                                                                               |

#### **Part 3 Operating Schedule**

| Nhan do vou want the premises licence to start?                | Day Month Year |
|----------------------------------------------------------------|----------------|
| when do you want the premises licence to start!                | AS AP          |
|                                                                |                |
| If you wish the licence to be valid only for a limited period, | Day Month Year |
| when do you want it to end?                                    |                |

#### Α

Please give a general description of the premises (please read guidance note1)

Sipsmith Gin operate their flagship Gin Distillery out of 83 Cranbrook Road, Chiswick, and have done so for a number of years.

The premises already has the benefit of a premises licence, H00981, which has been in force since 2016.

Due to changing customer demands, a new premises licence application has been applied for to better fit the client's operation in an evolving economic climate. A residents meeting has been held with local residents prior to submission, to advise them of the changes and to commit Sipsmiths future to the distillery in the community. If 5,000 or more people are expected to attend the premises at N/A any one time, please state the number expected to attend. What licensable activities do you intend to carry on from the premises? (Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003) Provision of regulated entertainment (please read guidance note Please tick all that apply plays (if ticking yes, fill in box A) a) b) films (if ticking yes, fill in box B) indoor sporting events (if ticking yes, fill in box C) c) d) boxing or wrestling entertainment (if ticking yes, fill in box D) live music (if ticking yes, fill in box E) e) recorded music (if ticking yes, fill in box F) performances of dance (if ticking yes, fill in box G) g) anything of a similar description to that falling within (e), (f) or (g) h) (if ticking yes, fill in box H) **Provision of late night refreshment** (if ticking yes, fill in box I) **Supply of alcohol** (if ticking yes, fill in box J)  $\boxtimes$ In all cases complete boxes K, L and M **Plays** Will the performance of a play take place Indoors Standard days and indoors or outdoors or both - please tick timings (please read (please read guidance note 3) quidance note 7) Outdoors Start Both Day Finish Please give further details here (please read guidance note 4) Mon Tue Wed State any seasonal variations for performing plays (please read guidance note 5) Thur Fri Mon standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 6) Sat Sun

| Films                                                   |          |        | Will the exhibition of films take place indoors                 | Indoors         | Z   |
|---------------------------------------------------------|----------|--------|-----------------------------------------------------------------|-----------------|-----|
| Standard days and timings (please read guidance note 7) |          | ead    | or outdoors or both – please tick (please read guidance note 3) | Outdoors        |     |
| Day                                                     | Start    | Finish |                                                                 | Both            |     |
| Mon                                                     |          |        | Please give further details here (please read guid              | lance note 4)   |     |
|                                                         |          |        |                                                                 |                 |     |
| Tue                                                     |          |        |                                                                 |                 |     |
| Wed                                                     |          |        | State any seasonal variations for the exhibition                | of films (pleas | e   |
|                                                         |          |        | read guidance note 5)                                           |                 |     |
| Thur                                                    |          |        |                                                                 |                 |     |
|                                                         |          |        |                                                                 |                 |     |
| Fri                                                     |          |        | Non standard timings. Where you intend to use                   |                 | for |
|                                                         |          |        | the exhibition of films at different times to those             |                 |     |
| Sat                                                     |          |        | column on the left, please list (please read guida              | nce note o)     |     |
|                                                         |          |        |                                                                 |                 |     |
| Sun                                                     | <u> </u> |        |                                                                 |                 |     |
|                                                         |          |        |                                                                 |                 |     |

## <u>C</u>

| Standa<br>timings | r <b>sporting</b><br>ard days and<br>s (please rece note 7) | nd<br>ead | Please give further details (please read guidance note 4)                                                                       |
|-------------------|-------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------|
| Day               | Start                                                       | Finish    |                                                                                                                                 |
| Mon               |                                                             |           |                                                                                                                                 |
| Tue               |                                                             |           | State any seasonal variations for indoor sporting events (please read guidance note 5)                                          |
| Wed               |                                                             |           |                                                                                                                                 |
| Thur              |                                                             |           | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the |
| Fri               |                                                             |           | column on the left, please list (please read guidance note 6)                                                                   |
| Sat               |                                                             |           |                                                                                                                                 |
| Sun               |                                                             |           |                                                                                                                                 |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note 7) |       |        | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors Outdoors |     |
|--------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------------------------------------------------|------------------|-----|
| Day                                                                                        | Start | Finish |                                                                                                                               | Both             |     |
| Mon                                                                                        |       |        | Please give further details here (please fead guid                                                                            | dance note 4)    |     |
| Tue                                                                                        |       |        |                                                                                                                               |                  |     |
| Wed                                                                                        |       |        | State any seasonal variations for boxing or wre                                                                               | stling           |     |
|                                                                                            |       |        | entertainment (please read guidance note 5)                                                                                   |                  |     |
| Thur                                                                                       |       |        |                                                                                                                               |                  |     |
| Fri                                                                                        |       |        | Non standard timings. Where you intend to use boxing or wrestling entertainment at different ti                               |                  | for |
| Sat                                                                                        |       |        | listed in the column on the left, please list (please note 6)                                                                 | se read guidand  | ce  |
| Sun                                                                                        |       |        |                                                                                                                               |                  |     |

<u>E</u>

| Live music<br>Standard days and |                                       |        | Will the performance of live music take place indoors or outdoors or both – please tick        | Indoors         |           |
|---------------------------------|---------------------------------------|--------|------------------------------------------------------------------------------------------------|-----------------|-----------|
|                                 | timings (please read guidance note 7) |        | (please read guidance note 3)                                                                  | Outdoors        |           |
| Day                             | Start                                 | Finish |                                                                                                | Both            |           |
| Mon                             |                                       |        | Please give further details here (please read guid                                             | lance note 4)   |           |
| Tue                             |                                       |        |                                                                                                |                 |           |
| Wed                             |                                       |        | State any seasonal variations for the performan (please read guidance note 5)                  | ce of live mus  | <u>ic</u> |
| Thur                            |                                       |        |                                                                                                |                 |           |
| Fri                             |                                       |        | Non standard timings. Where you intend to use the performance of live music at different times | to those listed | d in      |
| Sat                             |                                       |        | the column on the left, please list (please read g                                             | uidance note 6) | )         |
| Sun                             |                                       |        |                                                                                                |                 |           |

<u>F</u>

| Recorded music Standard days and timings (please read guidance note 7) |       |        | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors<br>Outdoors |             |
|------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| Day                                                                    | Start | Finish |                                                                                                                       | Both                |             |
| Mon                                                                    |       |        | Please give further details here (please read guid                                                                    | dance note 4)       |             |
| Tue                                                                    |       |        |                                                                                                                       |                     |             |
| Wed                                                                    |       |        | State any seasonal variations for the playing of (please read guidance note 5)                                        | recorded mus        | sic .       |
| Thur                                                                   |       |        |                                                                                                                       |                     |             |
| Fri                                                                    |       |        | Non standard timings. Where you intend to use the playing of recorded music at different times                        | to those listed     | <u>d in</u> |
| Sat                                                                    |       |        | the column on the left, please list (please read go                                                                   | uidance note 6      | )           |
| Sun                                                                    |       |        |                                                                                                                       |                     |             |

G

| Performances of dance<br>Standard days and<br>timings (please read<br>guidance note 7) |       |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Indoors<br>Outdoors |  |
|----------------------------------------------------------------------------------------|-------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| Day                                                                                    | Start | Finish |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Both                |  |
| Mon                                                                                    |       |        | Please give further details here (please read guidance note 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |  |
| Tue                                                                                    |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |  |
| Wed                                                                                    |       |        | State any seasonal variations for the performance of dance (please read guidance note 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |  |
| Thur                                                                                   |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |  |
| Fri                                                                                    |       |        | Non standard timings. Where you intend to use the performance of dance at different times to the performance of dance at different times to the performance of the pe | hose listed in t    |  |
| Sat                                                                                    |       |        | column on the left, please list (please read guida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nce note 6)         |  |
| Sun                                                                                    |       |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |  |

Н

| Anything of a similar                          |                                      |              | Please give a description of the type of entertainment you will be                               |                                         |          |  |
|------------------------------------------------|--------------------------------------|--------------|--------------------------------------------------------------------------------------------------|-----------------------------------------|----------|--|
| description to that falling within (e), (f) or |                                      |              | providing                                                                                        |                                         |          |  |
| (g)                                            |                                      | ,, (1) 01    |                                                                                                  |                                         |          |  |
| Standa                                         | rd days aı                           |              |                                                                                                  |                                         |          |  |
|                                                | (please re                           |              |                                                                                                  |                                         |          |  |
|                                                | ce note 7)                           |              |                                                                                                  | т —                                     |          |  |
| Day                                            | Start                                | Finish       | Will this entertainment take place indoors or                                                    | Indoors                                 | Ш        |  |
| Mon                                            |                                      |              | outdoors or both – please tick (please read guidance note 3)                                     | Outdoors                                |          |  |
|                                                |                                      |              | guidance note 3)                                                                                 | Both                                    |          |  |
| Tue                                            |                                      |              | Please give further details here (please read guid                                               | dance note 4)                           |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
| Wed                                            |                                      |              |                                                                                                  |                                         |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
| Thur                                           |                                      |              | State any seasonal variations for entertainment                                                  | of a similar                            |          |  |
| 11101                                          |                                      |              | description to that falling within (e), (f) or (g) (p                                            |                                         |          |  |
| Fri                                            |                                      |              | guidance note 5)                                                                                 |                                         |          |  |
| ' ''                                           |                                      |              |                                                                                                  |                                         |          |  |
| 0.4                                            |                                      |              | Non-standard their Nations and the same                                                          | . 41                                    | <b>6</b> |  |
| Sat                                            | ļ/                                   |              | Non standard timings. Where you intend to use the entertainment of a similar description to that | <u>tne premises</u><br>t falling within | 10r      |  |
|                                                |                                      |              | (f) or (g) at different times to those listed in the                                             |                                         |          |  |
| Sun                                            | <b>1</b>                             |              | please list (please read guidance note 6)                                                        |                                         |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
| <u> </u>                                       |                                      |              |                                                                                                  |                                         |          |  |
| Late night refreshment                         |                                      |              | Will the provision of late night refreshment                                                     |                                         |          |  |
|                                                | rd days aı                           |              | take place indoors or outdoors or both -                                                         | Indoors                                 |          |  |
|                                                | (please receipted (please receipted) |              | please tick (please read guidance note 3)                                                        | Outdoors                                | П        |  |
|                                                | · · · · · ·                          |              |                                                                                                  | Both                                    |          |  |
| Day                                            | Start                                | Finish       |                                                                                                  |                                         | Ш        |  |
| Mon                                            |                                      |              | Please give further details here (please read guid                                               | dance note 4)                           |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
| Tue                                            |                                      |              |                                                                                                  |                                         |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
| Wed                                            |                                      |              | State any seasonal variations for the provision                                                  | of late night                           |          |  |
|                                                |                                      |              | refreshment (please read guidance note 5)                                                        |                                         |          |  |
| Thur                                           |                                      |              |                                                                                                  |                                         |          |  |
|                                                |                                      |              |                                                                                                  |                                         |          |  |
| Fri                                            |                                      |              | Non standard timings. Where you intend to use                                                    | the premises                            | for      |  |
|                                                |                                      |              | the provision of late night refreshment at different                                             |                                         |          |  |
| Sat                                            |                                      |              | listed in the column on the left, please list (please                                            | se read guidand                         | ce       |  |
|                                                | <b></b>                              | <del>[</del> | note 6)                                                                                          |                                         |          |  |
| Sun                                            |                                      |              |                                                                                                  |                                         |          |  |
| Juil                                           | ]                                    |              |                                                                                                  |                                         |          |  |
| I /                                            | 1                                    | 1            |                                                                                                  |                                         |          |  |

| JSupply of alcohol<br>Standard days and |       |        | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 8)   | On the premises        |             |
|-----------------------------------------|-------|--------|-------------------------------------------------------------------------------------------------|------------------------|-------------|
| timings (please read guidance note 7)   |       |        |                                                                                                 | Off the premises       |             |
| Day                                     | Start | Finish |                                                                                                 | Both                   | $\boxtimes$ |
| Mon                                     | 12:00 | 21:00  | State any seasonal variations for the supply of a read guidance note 5)                         | <b>alcohol</b> (please |             |
| Tue                                     | 12:00 | 21:00  |                                                                                                 |                        |             |
| Wed                                     | 12:00 | 21:00  |                                                                                                 |                        |             |
| Thur                                    | 12:00 | 21:00  | Non standard timings. Where you intend to use the supply of alcohol at different times to those | listed in the          | for         |
| Fri                                     | 12:00 | 21:00  | column on the left, please list (please read guida                                              | nce note 6)            |             |
| Sat                                     | 12:00 | 21:00  |                                                                                                 |                        |             |
| Sun                                     |       |        |                                                                                                 |                        |             |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name Fairfax Alexander Hall                                                |        |  |  |  |  |
|----------------------------------------------------------------------------|--------|--|--|--|--|
| Date of birt                                                               | h      |  |  |  |  |
| Address<br>83 Cranbrook Road                                               |        |  |  |  |  |
| Postcode                                                                   | W4 2LJ |  |  |  |  |
| Personal Licence number (if known) LN000012656                             |        |  |  |  |  |
| Issuing licensing authority (if known)<br>London Borough of Ealing Council |        |  |  |  |  |

### K

| Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| respect of children (please read guidance note 9)                                                                                                                      |
| None                                                                                                                                                                   |

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7)                                         |          |           | State any seasonal variations (please read guidance note 5)                                                                                                                            |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Day                                                                                                                                   | Start    | Finish    |                                                                                                                                                                                        |  |  |
| Mon                                                                                                                                   | 12:00    | 21:30     |                                                                                                                                                                                        |  |  |
| Tue                                                                                                                                   | 12:00    | 21:30     |                                                                                                                                                                                        |  |  |
| Wed                                                                                                                                   | 12:00    | 21:30     |                                                                                                                                                                                        |  |  |
| Thur                                                                                                                                  | 12:00    | 21:30     | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |  |  |
| Fri                                                                                                                                   | 12:00    | 21:30     |                                                                                                                                                                                        |  |  |
| Sat                                                                                                                                   | 12:00    | 21:30     |                                                                                                                                                                                        |  |  |
| Sun                                                                                                                                   |          |           |                                                                                                                                                                                        |  |  |
| a) General – all four licensing objectives (b,c,d,e) (please read guidance note 10)  Please see attached list of proposed conditions. |          |           |                                                                                                                                                                                        |  |  |
| b) The                                                                                                                                | preventi | on of cri | me and disorder                                                                                                                                                                        |  |  |
| Please see attached list of proposed conditions.                                                                                      |          |           |                                                                                                                                                                                        |  |  |
| c) Public safety                                                                                                                      |          |           |                                                                                                                                                                                        |  |  |
| Please see attached list of proposed conditions.                                                                                      |          |           |                                                                                                                                                                                        |  |  |

| Plea | se see attached list of proposed conditions.                                                                                                                                                                                                                                                                                                                               |              |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      | e protection of children from harm ase see attached list of proposed conditions.                                                                                                                                                                                                                                                                                           |              |
| FIE  | ise see attached list of proposed conditions.                                                                                                                                                                                                                                                                                                                              |              |
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      |                                                                                                                                                                                                                                                                                                                                                                            |              |
|      | Please tick                                                                                                                                                                                                                                                                                                                                                                | ves          |
| •    | I have made or enclosed payment of the fee or                                                                                                                                                                                                                                                                                                                              | <b>√</b>     |
| •    | I have not made or enclosed payment of the fee because the application has been made in relation to the introduction of the late night levy                                                                                                                                                                                                                                |              |
| •    | I have enclosed the plan of the premises                                                                                                                                                                                                                                                                                                                                   | $\checkmark$ |
| •    | I have sent copies of this application and the plan to responsible authorities and others where applicable                                                                                                                                                                                                                                                                 | $\checkmark$ |
| •    | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable                                                                                                                                                                                                                                                    | $\checkmark$ |
| •    | I understand that I must now advertise my application                                                                                                                                                                                                                                                                                                                      | $\checkmark$ |
| •    | I understand that if I do not comply with the above requirements my application will be rejected                                                                                                                                                                                                                                                                           | $\checkmark$ |
| •    | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). |              |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PERSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note 11). If signing on behalf of the applicant please state in what capacity.

| Declaration | <ul> <li>[Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15)</li> <li>The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15)</li> </ul> |  |  |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Signature   | Copoleo tutua.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Date        | 15 <sup>th</sup> December 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Capacity    | Poppleston Allen – Solicitors for and on behalf of the applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |

For joint applications signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent. (please read guidance note 13). If signing on behalf of the applicant please state in what capacity.

| Signature |  |
|-----------|--|
| Date      |  |
| Capacity  |  |

| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14) |                                                              |  |           |         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--|-----------|---------|--|--|
| 37 Stoney S                                                                                                                                     | Poppleston Allen Solicitors 37 Stoney Street The Lace Market |  |           |         |  |  |
| Post town                                                                                                                                       | Nottingham                                                   |  | Post code | NG1 1LS |  |  |
| Telephone number (if any)                                                                                                                       |                                                              |  |           |         |  |  |
| If you would prefer us to correspond with you by e-mail your e-mail address (optional)                                                          |                                                              |  |           |         |  |  |

#### Sipsmith, 83 Cranbrook Road, Chiswick

#### **Proposed Premises Licence Conditions**

- 1. A CCTV system shall be installed and maintained in good working order and in operation at all times the premises is open for licensable activities.
- 2. Off sales must be in sealed containers only.
- 3. All guests are to be escorted to the main gates when leaving the premises in order to minimise noise and disturbance to local residents.
- 4. There shall be no more than six smokers to be permitted to smoke outside the premises at any one time.
- 5. A challenge 25 scheme will be implemented whereby any person who looks to be under the age of 25 will be asked for a recognised photographic proof of age e.g. passport, driving licence, and proof of age card with PASS hologram.
- 6. All staff must be fully trained to ensure they comply with the law in relation to underage sales.
- 7. Alcohol for consumption on the premises shall only be supplied to persons attending a pre-booked tour of the distillery or attending a private pre-booked private tour.
- 8. There shall be a maximum of three pre-booked tours per day Monday to Friday and two pre-booked tours on a Saturday.
- 9. No individual miniatures (5cl) shall be sold for immediate consumption off the premises, save for miniatures provided within the gift bag of tour guests.
- 10. The total number of attendees permitted to attend any pre-booked tour at any one time will be 35 (excluding staff).

- 1. Anything shown on this plan which is not required by the Plan Regulations is for illustrative purposes only, and does not form part of the Premises Licence.
- 2. The location and type of any fire safety and any other safety equipment is shown as at present. This may be varied from time to time with the agreement of the Fire Officer or after a fire risk assessment.



